

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

| | | | |
|--|---|---------------------|-----------------------------|
| Institution Code | 13003567 | Application Code | P1819003329 |
| Name of the Institution | SHRI KARNI TEACHERS TRAINING COLLEGE | Type of Institution | SELF-FINANCE INSTITUTION |
| Year of Establishment of Institution | 2018 | Website | WWW.SHRIKARNITTCOLLEGE.ORG |
| Status of the Institution (Whether Composite or Not) | NO (See Section 2(b) of NCTE Regulation, 2014.) | | |
| Address of the Institution at the time of Recognition | | | |
| Whether it is same as mentioned at registration time | Yes | | |
| <input checked="" type="radio"/> Survey <input checked="" type="radio"/> Khata <input checked="" type="radio"/> Gata <input checked="" type="radio"/> Khasra <input checked="" type="radio"/> Plot No. | 54/311,54/313 | Street/ Road | SHIV ROAD |
| Village | KAJOI | Post Office | SWAMI JI KI DHANI |
| Taluka/ Mandal/ Block | BHANIYANA | Town/ City | KAJOI |
| State | RAJASTHAN | District | JAISALMER |
| Pin Code | 345025 | Telephone No. | 3019-234414 |
| Fax No. | | E-Mail ID | shrikarnitcollege@gmail.com |
| Alternate E-Mail ID | | | |
| Details of Head/ Principal of the Institution | | | |
| Name | DR.SANJAY JOSHI | E-Mail ID | DRSANJAYJODHPUR@GMAIL.COM |
| Mobile No. | 8233002021 | | |

PARENT ORGANIZATION DETAIL

| | | | |
|--|---|---------------------|-------------------|
| Type of Parent Organization | SOCIETY | | |
| Name of Trust/ Society/ Company | BHAWANA SEVA SANSTHAN KAJOI | | |
| Postal Address of the Parent Organization | | | |
| <input checked="" type="radio"/> Survey <input checked="" type="radio"/> Khata <input checked="" type="radio"/> Gata <input checked="" type="radio"/> Plot No. | 54/311 | Street/ Road | SHIV ROAD |
| Village | KAJOI | Post Office | SWAMI JI KI DHANI |
| Taluka/ Mandal/ Block | BHANIYANA | Town/ City | KAJOI |
| State | RAJASTHAN | District | JAISALMER |
| Pin Code | 345025 | | |
| Permanent Account Number (PAN) | AABTB0515G | TAN (If Applicable) | |
| Upload Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) |  | | |
| Society/ Trust/ Company Members Information | | | |

EXISTING MULTI AND INTER DISCIPLINARY PROGRAMME(S)

Whether any Multi and Inter Disciplinary Programme(s) is being offered by the Institution?

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | Programme | Institution Code/Application No. (of NCTE) | Recognition Order Detail | Changes in Course Intake | Revised Order Detail | Withdrawal Order Detail | Restoration Order Detail | Court Directions Issued Detail |
|-------|---|---|---|--|------------------------------------|------------------------------------|------------------------------------|---|
| 1 | Name: Bachelor of Education (B.Ed) degree. Medium: hindi | 1772005/177366 Start Year: 1918-19 Approved Intake: 100 | Order No.: 18/27 Date: 28/06/2017 Attachment:  | Order No.: Date: Session: 0 Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Order No.: Date: Attachment: | Court: Bench: Petition Type: Case No.: Date: Attachment: |

LAND DETAILS

Note:- The institution or society shall furnish an affidavit on Rs. 100 stamp paper duly attested, by Oath Commissioner or Notary Public stating the precise location of the land (Khasra number, village, district, state, etc.), the total area in possession.) The land/built-up area must be mentioned in square metres only.

| Affidavit Details | | | |
|--|---|---|---|
| Affidavit No. | 592 | Affidavit Date | 13/12/2019 |
| Address of the Institute (Mentioned in the affidavit) | | | |
| <input checked="" type="radio"/> Suryey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. | 311/54 AND 313/54 | Village | KAJOI |
| Tehsil/ Block/ Taluka | BHANIYAN | State | RAJASTHAN |
| Land area mentioned in the Affidavit (in sq m) | 8825 | District | JAISALMER |
| | | Built Up area mentioned in the Affidavit (in sq m) | 4586.74 |
| Affidavit No. | | Affidavit Date | |
| Whether Notarized or not | YES | Affidavit Attachment |  |
| Mode of Possession of Land | | | |
| Mode of Possession | Ownership | | |
| Name of Owner of the Land | BHAWANAN SEVA SANSTHAN KAJOI | Whether the ownership of land is in favour of Society/ Trust/ Company | Yes |
| Registration Details | | | |
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space |  | | |
| Date of Registration of land | 27/04/2014 | Registration No. | 484 |
| Registration Authority of land documents with address | | | |
| Name of Registering Authority of land documents | SUB REGISTRAR | Village/ Town/ City | PHALSHOND |
| Taluka/ Mandal | PHALSHOND | State | RAJASTHAN |
| | | District | JAISALMER |

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

Note:- The land/built-up area must be mentioned in square metres only.

DETAILS OF MUTATION CERTIFICATE OF LAND

| | | | |
|--|------------|--|------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes | | |
| Mutation Certificate No. | 2116 | Date of Apply of Mutation Certificate | 27/04/2016 |
| Date of Issue of Mutation Certificate | 27/04/2016 | Mutation Certificate Issuing Authority | PATWARI |
| Total land area mentioned in Mutation Certificate (in sq m) | 8759 | Attachment | AS |

DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

| | | | |
|---|------------|---|------------|
| Date of Issue of CLU | 22/12/2016 | CLU Issuing Authority | SDM |
| CLU Letter No. | 806 | CLU Letter Date | 22/12/2016 |
| Name of Act/ Laws under which the CLU was issued to the Institution | 207 ACT 9 | Converted/ diverted land area under the CLU (in sq m) | 8759 |
| Attachment | AS | | |

DETAILS OF NON-ENCUMBRANCE CERTIFICATE

| | | | |
|--|------------|---|------------------------|
| Date of Issue of Non-Encumbrance Certificate | 20/05/2016 | Non-Encumbrance Certificate Issuing Authority | SUB REGISTRAR PHALSUND |
| Non-Encumbrance Certificate Letter No. | 485 | Non-Encumbrance Certificate Date | 20/05/2016 |
| Total land area mentioned in NEC Certificate (in sq m) | 4613 | Attachment | AS |

Area must be mentioned in square metres only.

DETAILS OF BUILDING PLAN

Note:- The land/built-up area must be mentioned in square metres only.

| | | | |
|--|--------------------|---|------------|
| Total Land Area mentioned in the building plan (in sq m) | 4613 | Total Built Up Area mentioned in the building plan (in sq m) | 4586 |
| Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat) | | | |
| Name of Approving Authority with address | PWD PHALSOOND | Village | KAJOI |
| Taluka/ Mandal | PHALSOOND | Town/ City | KAJOI |
| State | RAJASTHAN | District | JAISALMER |
| Pin Code | 345025 | Date of Approval | 26/06/2017 |
| Building Plan Attachment | | | |
| BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S | | | |
| Room No. | Room Size(in sq m) | | |
| 1 | 50.16 | | |
| 2 | 50.16 | | |
| 3 | 50.16 | | |
| 4 | 50.16 | | |
| Multipurpose Hall (in sq m) | 209 | Library-Cum-Reading Room (in sq m) | 97.54 |
| ICT Resource Centre (in sq m) | 50.16 | Curriculum Laboratory (in sq m) | 50.16 |
| Art & Craft Resource Centre (in sq m) | 50.16 | Teaching Learning Resource Centre for Arts & work experience (in sq m) | 50.16 |
| Health and Physical Education Resource Centre (in sq m) | 50.16 | Principal's Office (in sq m) | 50.16 |
| Staff Room (in sq m) | 46.45 | Administrative Office (in sq m) | 50.16 |
| Girl's Common Room (in sq m) | 46.45 | Seminar Room (in sq m) | 209 |
| Canteen (in sq m) | 52 | Seperate Toilet Facility (in sq m) for Boys and Girls | 22.29 |
| Parking Space (in sq m) | 200 | Store Room 1 (in sq m) | 40 |
| Store Room 2 (in sq m) | 40 | Multi Purpose Play Field (in sq m) | 1225 |
| Add any additional infrastructural details(If any) | | | |
| Other information required | | | |
| Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m) | 2138.51 | Total Built-Up Area on the basis of above details (in sq m) | 4586 |
| Whether the Total Built-Up Area mentioned is as per approved building plan | Yes | Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | Yes |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not | Yes | | |
| Building Safety | | | |
| Building Safety Certificate Issuing Authority | PWD PHALSOOND | Building Safety Certificate No. | 82 |
| | | Building Safety Certificate Date | 17/10/2016 |
| Whether safeguard against fire hazard has been provided in all parts of the building. | Yes | | |
| Fire Safety | | | |
| Fire Safety Certificate Issuing Authority | MUNIIPALITY POKRAN | Fire Safety Certificate No. | 1 |
| | | Fire Safety Certificate Date | 20/05/2016 |
| Facilities provided for Ramp and Lift | Ramp | Whether Electricity and safe drinking Water Facility has been provided by the institution. | Yes |
| Electricity Connection Meter No. | 2783972 | Water Connection Meter No. | 2783972 |
| Whether the institution's campus, building, furniture etc is barrier free. | Yes | Whether the institution's campus, building, facility etc is disabled friendly. | Yes |

DETAILS OF BUILDING COMPLETION

| | | | |
|--|--------------------|---|-----------------|
| Note:- The land/built-up area must be mentioned in square metres only. | | | |
| Whether completion of building is as per approved building plan or not | | Yes | |
| Address of the Institution mentioned in Building Completion Certificate | | | |
| <input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No. | | | |
| Village/ Town/ City | 54/311,54/313 | Taluka/ Mandal | BHANTYANA |
| State | KAJOI | Street/ Road | SHIV ROAD |
| RAJASTHAN | District | JAISALMER | Pin Code 345025 |
| Date of Inspection by the Engineer | 02/06/2016 | Date of Construction | 31/05/2016 |
| Total Land Area mentioned in the Building Completion Certificate (in sq m) | 4613 | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 4586 |
| Building Completion Certificate Issuing Authority | | | |
| Name of Authority | PWD POKRAN | Date of Issue | 02/06/2016 |
| Address | PWD POKRAN | Taluka/ Mandal | PHALSOOND |
| State | RAJASTHAN | District | JAISALMER |
| | | Pin Code | 345025 |
| Building Completion Certificate Attachment | | | |
| Break-Up of Built-Up Area mentioned in the Building Plan for the Teacher Education Programme/s | | | |
| Room No | Room Size(in sq m) | | |
| 1 | 50.16 | | |
| 2 | 50.16 | | |
| 3 | 50.16 | | |
| 4 | 50.16 | | |
| Multipurpose Hall (in sq m) | 209 | Library-Cum-Reading Room (in sq m) | 97.54 |
| ICT Resource Centre (in sq m) | 50.16 | Curriculum Laboratory (in sq m) | 50.16 |
| Art & Craft Resource Centre (in sq m) | 50.16 | Teaching Learning Resource Centre for Arts & work experience (in sq m) | 50.16 |
| Health and Physical Education Resource Centre (in sq m) | 50.16 | Principal's Office (in sq m) | 50.16 |
| Staff Room (in sq m) | 46.45 | Administrative Office (in sq m) | 50.16 |
| Girl's Common Room (in sq m) | 46.45 | Seminar Room (in sq m) | 209 |
| Canteen (in sq m) | 50 | Seperate Toilet Facility (in sq m) for Boys and Girls | 22.16 |
| Parking Space (in sq m) | 200 | Store Room 1 (in sq m) | 40 |
| Store Room 2 (in sq m) | 40 | Multi Purpose Play Field (in sq m) | 1225 |
| Add any additional infrastructural details(If any) | | | |
| Other information required | | | |
| Other Remaining Built Up Area viz gallery, staircase, ramp etc. (in sq m) | 2138.51 | Total Built-Up Area on the basis of above details (in sq m) | 4586 |
| Floor Wise Built-Up Area (in sq m) | | | |
| | Floor(s) | Constructed | |
| Ground Floor | | 2293 | |
| First Floor | | 2293 | |
| Second Floor | | 0 | |
| Third Floor | | 0 | |
| Fourth Floor | | 0 | |
| Fifth Floor | | 0 | |
| Total Built-Up Area (in sq m) | | 4586 | |

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

| S.No. | Course | Amount of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|-------|--------------------------------------|--------------------------|------------------------------------|-----------|-------------------|--------------|------------|
| 5384 | Bachelor of Education (B.Ed) degree. | 700000 | 02/05/2017 | SBI | 341099 | Yes | |

Reserve Fund Details

| S.No. | Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|-------|--------------------------------------|------------------------|----------------------------------|-----------|-------------------|--------------|------------|
| 5035 | Bachelor of Education (B.Ed) degree. | 500000 | 02/05/2017 | SBI | 341098 | Yes | |

Fee Structure of Institution

| S.No. | Course | Admission Fee | Tuition Fee | Library Fee | Laboratory Fee | Hostel Charges | Mess Charges | Yearly development charge | Other charges |
|-------|--------------------------------------|---------------|-------------|-------------|----------------|----------------|--------------|---------------------------|---------------|
| 5265 | Bachelor of Education (B.Ed) degree. | 36 | 17880 | 350 | 00 | 00 | 000 | 840 | 6404 |

Balance sheet as on the last date of the financial year (2018-19)

| S.No. | Year | Attachment |
|-------|---------|------------|
| 5372 | 2018-19 | |

Income & Expenditure account for the financial year (2018-19)

| S.No. | Year | Attachment |
|-------|---------|------------|
| 5227 | 2018-19 | |

Receipt & Payment account for the financial year (2018-19)

| S.No. | Year | Attachment |
|-------|---------|------------|
| 5140 | 2018-19 | |

| | | | |
|---|----------------|--|---|
| Name of the Bank with which the institution is having salary account | JCCB JAISALMER | Mode of salary paid to staff | <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Cheque <input type="checkbox"/> Bank Transfer |
| Do the institute is having EPF/ GPF/ NPS/ CPF Facility for Staff | None | | |
| Salaries paid to teaching staff during the financial year 2018-19 (Amount in Rs.) | 780000 | Salaries paid to non-teaching staff during the financial year 2018-19 (Amount in Rs.) | 200000 |
| Amount spent on utilities during the financial year 2018-19 (Amount in Rs.) | 170000 | Amount spent on purchase of books & journals for the library during the financial year 2018-19 (Amount in Rs.) | 23920 |
| Amount spent on purchase of equipments during the financial year 2018-19 (Amount in Rs.) | 00 | Amount spent on purchase of furniture during the financial year 2018-19 (Amount in Rs.) | 00 |
| Amount spent on purchase of contingencies during the financial year 2018-19 (Amount in Rs.) | 00 | Excess of expenditure over income in the financial year 2018-19 | Yes |
| Institutions account have been audited (for the financial year 2018-19) | Yes | Teachers are paid salary for the vacation period | No |

OTHER INFORMATION

| | | | | | | | | |
|--|-----------------------------|---|-----------------------------|--------------------|-------------------|-------------------|---------------|---------------|
| Name of Grievance/Complaint Redressal Officer | SANJAY JOSHI | Contact Number of Grievance/Complaint Redressal Officer | 8233002021 | | | | | |
| Name of Contact Person in case of Emergency | NATHU DAN | Contact Number of Contact Person in case of Emergency | 9799029292 | | | | | |
| Email id of Grievance/Complaint Redressal Officer | shrikamittcollege@gmail.com | Email id of Contact Person in case of Emergency | shrikamittcollege@gmail.com | | | | | |
| Name of Nodal Officer for Anti Ragging | KISHAN LAL SUTHAR | Contact no of Nodal Officer for Anti Ragging | 7296908329 | | | | | |
| Name of Head of Sexual Harassment Committee | REENA JOSHI | Contact Number of Head of Sexual Harassment Committee | 7296908329 | | | | | |
| Email id of Head of Sexual Harassment Committee | shrikamittcollege@gmail.com | | | | | | | |
| Library Details | | | | | | | | |
| No. of books in the library | 3200 | No. of educational journals/ periodicals being subscribed | 5 | | | | | |
| No. of encyclopedia available in the library | 2 | Total seating capacity in the library | 20 | | | | | |
| Practice teaching at school | Applicable | | | | | | | |
| Total no. of practicing teaching days | 30 | Min no. of practicing teaching lessons given by each student | 2 | | | | | |
| Whether Institute is having NSS/ NCC Unit | None | | | | | | | |
| Give details of refresher Courses/ Seminars/ Conferences/ Workshops/ Programmes for faculty division | | | | | | | | |
| S.No. | From | To | No. of Beneficiaries | | | | | |
| 1 | 17/11/2018 | 18/11/2018 | 2 | | | | | |
| List of faculty members who have received any professional/ recognition award | | No | | | | | | |
| Upload Academic Calendar | | | | | | | | |
| S.No. | Year | Attachment | Start of Admission | Close of Admission | Start of Teaching | Last Teaching Day | Teaching Days | Vacation Days |
| 1 | 2018-19 |  | 02/07/2018 | 15/08/2018 | 01/08/2018 | 13/05/2019 | 200 | 75 |

ADDITIONAL INFORMATION (PHYSICAL FACILITIES, EQUIPMENTS AND OTHER NEAREST LOCATIONS)

| Class Room Structure | | | | | |
|--|-----------|--|---------|------|--|
| | Pucca | Partially Pucca | Kuchcha | Tent | |
| Good Condition | 4 | 0 | 0 | 0 | |
| Need Repair | 0 | 0 | 0 | 0 | |
| Major Repair | 0 | 0 | 0 | 0 | |
| Total | 4 | 0 | 0 | 0 | |
| Is Audio/Visual/Public Address System Available? | Yes | Is LCD Projector Available? | Yes | | |
| Number of Available Printers | 2 | Is separate room available for Principal/Head? | Yes | | |
| Number of Photocopiers Available | 2 | Are Staff Quarters Available? | No | | |
| Is Lease Line for Internet Connection Available? | Yes | Is handwash facility available near Toilet/Urinals ? | Yes | | |
| Speed of Lease Line (if Available) (in MB) | 000 | Whether Institute is having canteen facility | Yes | | |
| Is electricity connection Available? | Yes | Whether Institute is having Health Centre/ Sick room | No | | |
| Has rain water harvesting implemented? | Yes | | | | |
| Whether Institute is having vehicle parking shed | Yes | | | | |
| Location Details | | | | | |
| Name of nearest Nationalised Bank | SBI | Distance of Bank from Institute (in km) | 6 | | |
| Name of nearest Bus Terminal | PHALSOOND | Distance of Bus Terminal from Institute (in km) | 6 | | |
| Name of nearest Railway Station | POKRAN | Distance of Railway Station from Institute (in km) | 80 | | |
| Name of nearest Airport | JESALMER | Distance of Airport from Institute (in km) | 150 | | |
| Nearest Hospital | PHALSOOND | Distance from nearest Hospital (in km) | 6 | | |
| Nearest Police Station | PHALSOOND | Distance of Police Station from Institute (in km) | 6 | | |
| Nearest Metro Station (if available) | NO | Distance of Metro Station from Institute (in km) | 00 | | |
| Name of Tehsil | BHNEYANA | Distance from Tehsil (in km) | 30 | | |